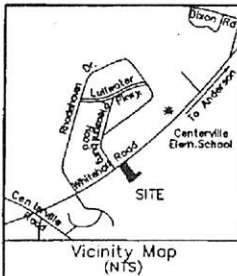
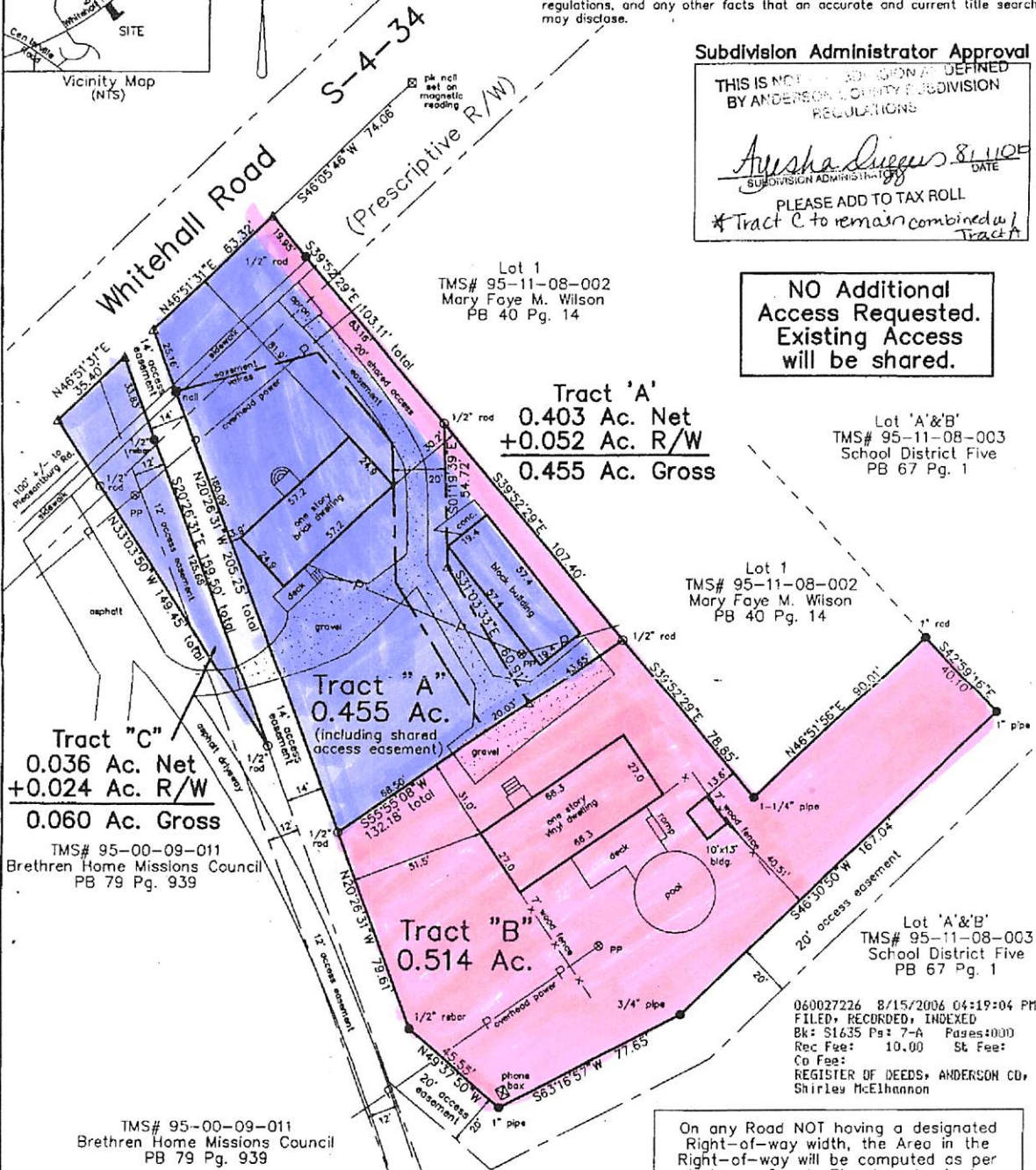


NOTES:  
 1) Parent TMS# 95-11-08-001  
 2) Reference Plat Book 79 Pg. 939  
 3) Reference Deed Book 6259 Pg. 174  
 4) Tracts 'A', 'B' & 'C'  
 5) Except as specifically stated or shown on this plat, this survey does not purport to reflect any of the following which may be applicable to the subject property: easements, other than possible easements that were visible at the time of making of this survey; building setback lines; restrictive covenants; subdivision restrictions; zoning or other land-use regulations, and any other facts that an accurate and current title search may disclose.



**Subdivision Administrator Approval**  
 THIS IS NOT A SUBDIVISION AS DEFINED BY ANDERSON COUNTY SUBDIVISION REGULATIONS  
*Aysha Suggs* 8/11/06  
 SUBDIVISION ADMINISTRATOR DATE  
 PLEASE ADD TO TAX ROLL  
 \*Tract C to remain combined w/ Tract A

**NO Additional Access Requested. Existing Access will be shared.**



**Tract "C"**  
 0.036 Ac. Net  
 +0.024 Ac. R/W  
 0.060 Ac. Gross  
 TMS# 95-00-09-011  
 Brethren Home Missions Council  
 PB 79 Pg. 939

Lot 1  
 TMS# 95-11-08-002  
 Mary Faye M. Wilson  
 PB 40 Pg. 14

**Tract "A"**  
 0.403 Ac. Net  
 +0.052 Ac. R/W  
 0.455 Ac. Gross

Lot 'A' & 'B'  
 TMS# 95-11-08-003  
 School District Five  
 PB 67 Pg. 1

Lot 1  
 TMS# 95-11-08-002  
 Mary Faye M. Wilson  
 PB 40 Pg. 14

**Tract "A"**  
 0.455 Ac.  
 (including shared access easement)

**Tract "B"**  
 0.514 Ac.

Lot 'A' & 'B'  
 TMS# 95-11-08-003  
 School District Five  
 PB 67 Pg. 1

060027226 8/15/2006 04:19:04 PM  
 FILED, RECORDED, INDEXED  
 Bk: S1635 Pg: 7-A Pages: 000  
 Rec Fee: 10.00 St Fee:  
 Co Fee:  
 REGISTER OF DEEDS, ANDERSON CO,  
 Shirley McElhannon

On any Road NOT having a designated Right-of-way width, the Area in the Right-of-way will be computed as per Anderson County Planning standards: 25' from the Centerline of a County Road, 33' from the Centerline of a State Road.

TMS# 95-00-09-011  
 Brethren Home Missions Council  
 PB 79 Pg. 939



I hereby state that to the best of my knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class A survey as specified therein; and there are no visible encroachments or projections other than shown.

Earl B. O'Brien R.L.S. No. 10755

**Legend**

(Old)	(New)
●	○ Iron Pin
■	□ Nail
△	Computed Pt.

**Nu-South Surveying Inc.**  
 111 Anderson Ave.  
 Anderson S.C. 29625  
 (864) 224-2754

Map # 7417

Survey for  
*Index*  
**Dale Johnson**

Anderson County South Carolina  
 Scale 1" = 40' Date: July 24, 2006